### IN THE UNITED STATES BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF GEORGIA ATLANTA DIVISION

In re:	:
[DEBTOR NAME(S)]	: CHAPTER 13
[Debtor/Debtors].	: CASE NO. []-LRC
[DEBTOR NAME(S)]  [Movant/Movants], v.	: : : CONTESTED MATTER :
[SECURED LENDER].	:
Respondent.	: :

# ORDER GRANTING [DEBTOR'S/DEBTORS'] MOTION TO STRIP LIEN

The above matter came before the Court on [Hearing Date] on [Debtor's/Debtors'] Motion [Title] (the "Motion") [Docket No. \_\_\_\_]. [Debtor/Debtors] [seek/seeks] a determination that the [second] priority lien (the "Lien") held by [Respondent] on [Debtor's/Debtors'] interest in [real property located at Property Address or personal property consisting of \_\_\_\_\_] (the "Property") is completely unsecured and the Lien should be stripped off because, based upon the Property's value

of \$and the amount of the first priority lien of \$	, there is no equity in
the Property to which the Lien can attach. No party filed a response or o	otherwise appeared in
opposition to the Motion. Based upon all matters of record, it is hereby	

**ORDERED** that the Motion is granted as provided herein; it is

**FURTHER ORDERED** that, for purposes of the [Debtor's/Debtors'] Chapter 13 case, the claim of [Respondent] related to the Lien [Claim No. \_\_\_\_, if filed] shall be treated as a general non-priority unsecured claim; and it is

FURTHER ORDERED that, effective upon entry of discharge in the [Debtor's/Debtors'] Chapter 13 case, the Respondent's Lien [evidenced by a security deed recorded in the Superior Court of [County Name] County at Deed Book [\_\_], Page [\_\_\_]], shall be deemed void without further order pursuant to 11 U.S.C. Sections 506(a), (d) and 1322(b)(2); provided, however, that the Court reserves jurisdiction to consider, if appropriate, the avoidance of Respondent's Lien prior to entry of a discharge under 11 U.S.C. Section 1328(a). In the event the [Debtor's/Debtors'] case is dismissed or converted to Chapter 7, the Lien shall not be affected by this Order in accordance with 11 U.S.C. Sections 349(b)(1)(C) or 348(f)(1)(B), as applicable.

#### **END OF DOCUMENT**

## **DISTRIBUTION LIST**

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[Debtor's/Debtors' Address]

[Respondent's Address]