

THE BENCH AND BAR COMMITTEE  
PRESENTS A LUNCH AND LEARN SEMINAR:

# **Admitted: An Introduction to Effectively Presenting Evidence (Part 1)**

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**Monday, May 8, 2023**

12:00 – 1:00 p.m.

This is a free virtual presentation.

[Click Here to Join](#) Passcode: 031456

*Presentation materials will be  
available at [www.ganb.uscourts.gov](http://www.ganb.uscourts.gov).  
Part 2 will follow on June 12, 2023*

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## **Featuring:**

**The Honorable Jeffery W. Cavender**

**David Johnson** Hurtt & Johnson, LLC

**Bryan Bates** Parker, Hudson, Rainer & Dobbs LLP

**Nate Juster** Law Clerk to the Honorable Victoria Calvert